



🌀 Book of Habakkuk 🌀

At-A-Glance

An Overview of the Books of the Bible

Book of Habakkuk

PENMAN: Habakkuk (v1) POSITION: OT - Minor Prophets

PERIOD: ~600 B.C. PLACE: Judah

PHASE: Judah alone PUBLIC: Judah & Babylon

KEY POINTS:

"Concern" - representative voice of the godly

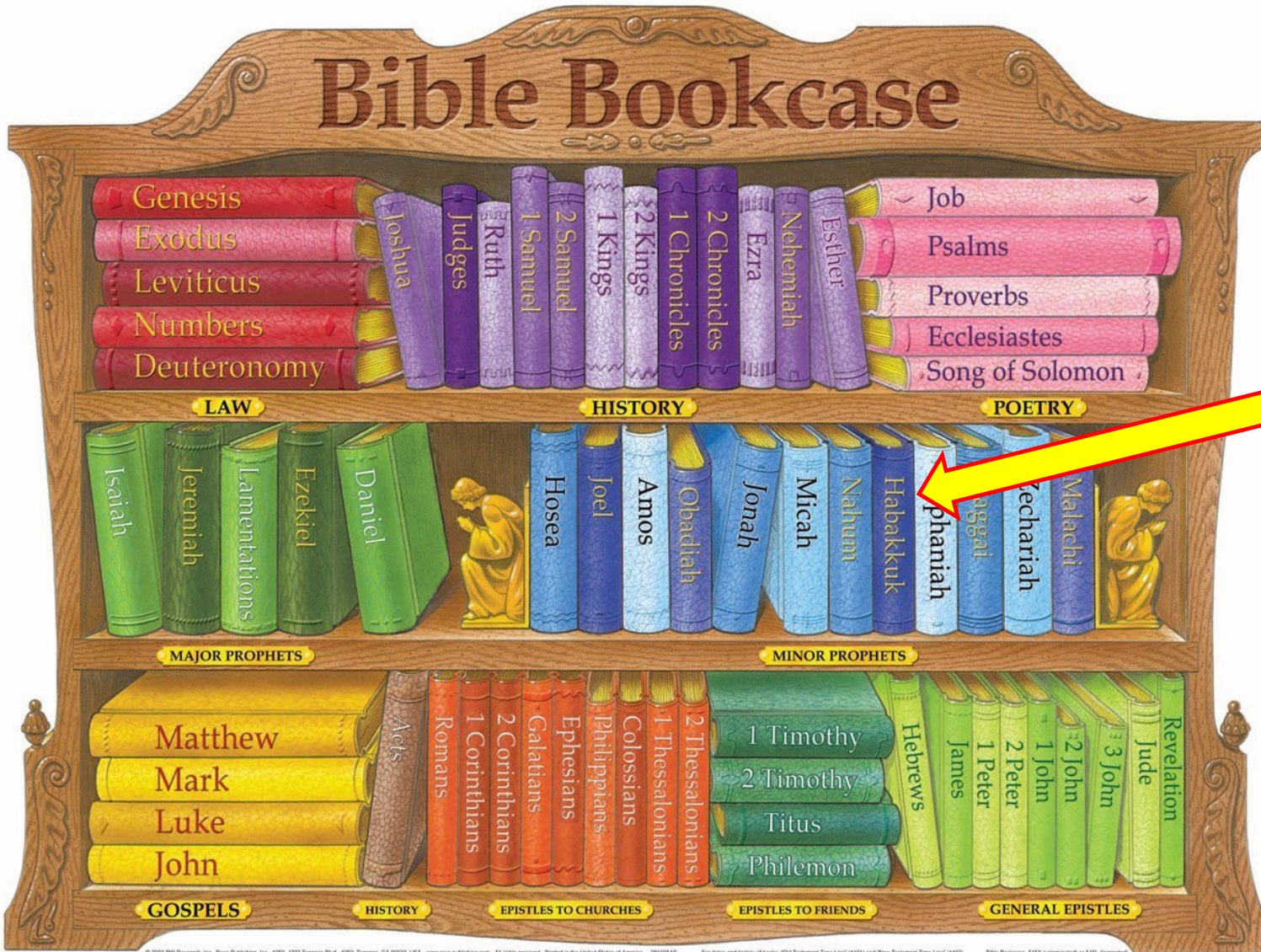
Question: Why do wicked prosper and go unpunished?

Foretelling of coming destruction: Judah & Babylon

God still in control of world despite apparent triumph of evil

1	ANTE-DILUVIAN PHASE	Creation – 2349 B.C.	Gen. 1:1 - 8:12
2	POST-DILUVIAN PHASE	- 1921 B.C.	Gen. 8:13 - 11:26
3	PATRIARCH PHASE	- 1706 B.C.	Gen. 11:26 - 46:7
4	EGYPTIAN BONDAGE	- 1491 B.C.	Gen. 46:8 - Ex. 14:31
5	WILDERNESS WANDERING	- 1450 B.C.	Ex. 15:1 - Josh. 3:17
6	CONQUEST OF CANAAN	- 1430 B.C.	Joshua 4:1 - Judges 3:9
7	THE JUDGES	- 1095 B.C.	Judges 3:10 - 1 Sam 10:17
8	UNITED KINGDOM	- 975 B.C.	1 Sam 11:1 - 1 Kings 11:43
9	DIVIDED KINGDOM	- 721 B.C.	1 Kings 12:1 - 2 Kings 17:41
10	JUDAH ALONE	- 586 B.C.	2 Kings 18:1 - 25:30
11	BABYLONIAN CAPTIVITY	- 536 B.C.	2 Chr. 36:22 - Ezra 1:4
12	THE RESTORATION	- 432 B.C.	Ezra 1:1 - Nehemiah 13:31
13	BETWEEN THE TESTAMENTS	- 5 B.C.	
14	COMING OF IMMANUEL	- 29/30 A.D.	Matthew; Mark; Luke; John
15	THE CHURCH	- Current	Acts 2:1 – Revelation 22:21

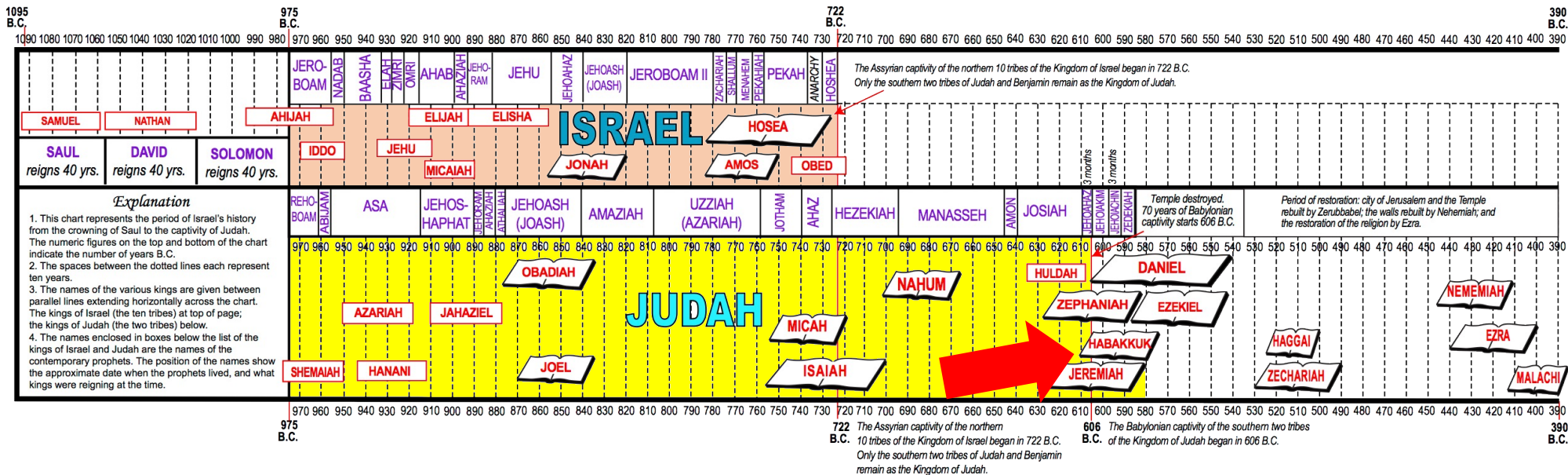
Bible Bookcase



KINGS AND PROPHETS CHART

United Kingdom

Divided Kingdoms of Israel and Judah



Important Dates:

- | | |
|---|---|
| 1095 B.C. - Start of the United Kingdom | 596 B.C. - Second deportation of Judean captives |
| 975 B.C. - Division of the kingdom | 586 B.C. - Third deportation with destruction of the temple |
| 722 B.C. - Assyrian captivity of Northern Kingdom | 536 B.C. - First return campaign led by Zerubbabel |
| 612 B.C. - Babylonia invade Assyrians | 520 B.C. - Completion of the temple rebuilding |
| 606 B.C. - First deportation of Judean captives into Babylonian captivity | 458 B.C. - Second return led by Ezra |
| | 445 B.C. - Third return led by Nehemiah |

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722
B.C.

ELAH ZIMRI OMRI AHAB AHAZIAH JEHO-RAM JEHU JEHOAHZ JEHOASH (JOASH) JEROBOAM II ZACHARIAH SHALLUM MENAHEM PEKAHIAH PEKAH AMARCHY HOSHEA

ISRAEL

ELIJAH ELISHA HOSEA AMOS OBED JEHU MICAH JONAH

The Assyrian captivity of the northern 10 tribes of the Kingdom of Israel began in 722 B.C. Only the southern two tribes of Judah and Benjamin remain as the Kingdom of Judah.

ASA JEHO-SHAPHAT JEHO-RAM AHAZIAH ATHALIAH JEHOASH (JOASH) AMAZIAH UZZIAH (AZARIAH) JOTHAM AHAZ HEZEKIAH MANASSEH AMON JOSIAH JEHOAHZ JEHOIAKIM JEHOIACHIN ZEDEKIAH

Temple destroyed 70 years of Babylonian captivity starts 606 B.C.

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JUDAH

OBADIAH NAHUM HULDAH DANIEL ZEPHANIAH EZEKIEL MICAH ISAIAH HABAKKUK JEREMIAH

ARIAH JAHAZIEL HANANI JOEL

0 930 920 910 900 890 880 870 860 850 840 830 820 810 800 790 780 770 760 750 740 730 720 710 700 690 680 670 660 650 640 630 620 610 600 590 580 570 560 5

722 B.C. The Assyrian captivity of the northern 10 tribes of the Kingdom of Israel began in 722 B.C. Only the southern two tribes of Judah and Benjamin remain as the Kingdom of Judah.

606 B.C. The Babylonian captivity of the Kingdom of Judah begins.



Exiles taken from Judah to Babylon (597 & 586 BC)

Book of Habakkuk

PARTICULARS:

The "Burdened Prophet" (Habakkuk = ardent embrace)

Nahum predicts Assyria's end; Habakkuk predicts Babylon's

Unique in that the prophet initiates contact with God

Only OT book consisting entirely of a dialogue between God and a man

Complete commentary on first two chapters found among Dead Sea Scrolls

Wondering Prophet	Watching Prophet	Worshipping Prophet
Complains / Problem	Listens / Promise	Prays / Prayer
Chapter 1	Chapter 2	Chapter 3

Book of Habakkuk



- The "Anointed" 3:13
- My salvation 3:18

KEY PASSAGES:

- 1:1-7, 13
- 2:1,2,4, 18-19, 20
- 3:18

KEY PHRASES:

Why (3x) Woe (5x)
Judgment (4x)

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GREAT LESSONS:

God's use of nations for His purposes / always in control

God's answer speaks to all who share Habakkuk's troubled doubts:
Why do righteous suffer and the wicked go unpunished?

More about the nature of God - 1:13

Beautiful example of praising God (even in difficulties)

God wants best for us (even if it's hard for us)

From worldly perspective, wickedness will often triumph



Book of Habakkuk

PRACTICAL APPLICATION (HOW DOES THIS BOOK APPLY TO ME?)

MY FAITH:

- God is good ... always (even in dark valleys)
- God's ways can be trusted (not our ways)
- We don't have to understand everything, just trust in God!

MY ACTIONS:

- It is okay to ask hard questions (but answer may be difficult)
- Be patient! Everything is on God's timing.